

CAMPBELL COUNTY DEPARTMENT OF HOUSING

U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT
OFFICE OF PUBLIC AND INDIAN HOUSING

ALLOWANCES FOR TENANT PAID UTILITIES AND/OR APPLIANCES

Campbell and Pendleton Counties

Greater Cincinnati Metropolitan Area

Multi (e.g. apartment, row-house, town house, manufactured housing) and Single Family Detached **Effective 10/1/2020**

| Utility or Service | | O BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
|--------------------------|----------------|------|------|------|------|------|------|
| HEATING: | A. Natural Gas | 14 | 21 | 28 | 35 | 59 | 64 |
| | B. Bottle Gas | 28 | 42 | 50 | 90 | 102 | 110 |
| | C. Electric | 16 | 25 | 31 | 54 | 62 | 66 |
| | D. Oil/Other | 28 | 42 | 44 | 96 | 109 | 118 |
| COOKING: | A. Natural Gas | 4 | 5 | 6 | 13 | 17 | 18 |
| | B. Bottle Gas | 9 | 11 | 11 | 24 | 34 | 36 |
| | C. Electric | 3 | 5 | 6 | 13 | 15 | 16 |
| | D. Oil/Other | | | | | | |
| WATER HEATING: | A. Natural Gas | 10 | 13 | 18 | 37 | 40 | 43 |
| | B. Bottle Gas | 18 | 26 | 31 | 62 | 68 | 73 |
| | C. Electric | 11 | 15 | 18 | 39 | 41 | 44 |
| | D. Oil/Other | 27 | 42 | 45 | 96 | 109 | 118 |
| OTHER ELECTRIC: | | 11 | 11 | 14 | 25 | 26 | 27 |
| AIR CONDITIONING: | | 5 | 5 | 7 | 16 | 18 | 19 |
| WATER: | | 19 | 19 | 21 | 25 | 29 | 35 |
| SEWER: | | 18 | 19 | 20 | 29 | 30 | 31 |
| TRASH COLLECTION: | | 14 | 14 | 14 | 14 | 14 | 14 |
| RANGE/MICROWAVE: | | 6 | 6 | 6 | 6 | 6 | 6 |
| REFRIGERATOR: | | 8 | 8 | 8 | 8 | 8 | 8 |
| OTHER - SPECIFY: | | | | | | | |
| TOTAL: | | | | | | | |

NAME OF FAMILY: _____

NUMBER OF BEDROOMS: _____

UNIT ADDRESS: _____

NOTES: