CAMPBELL COUNTY DEPARTMENT OF HOUSING

1098 MONMOUTH ST., Room 235 NEWPORT, KY 41071 PH: 859-261-5200 TDD/TTY 1-800-545-1833 x 947

PERSONAL DECLARATION

THE FOLLOWING IS TO BE COMPLETED IN THE APPLICANT'S OWN HANDWRITING. ALL QUESTIONS MUST BE ANSWERED TRUTHFULLY AND ACCURATELY. FAILURE TO PROVIDE TRUE AND COMPLETE INFORMATION WILL RESULT IN THE FAMILY'S INELIGIBLITY FOR ASSISTANCE. PLEASE PRINT.

FAMILY COMPOSIT	ΓΙΟΝ:						
Head of Household full name:			Current address:				
Email:@			Phone number:				
Date of Birth MM/ DI	D/ YYYY :		Social Se	ocial Security number:			
What is your marital	status? Single	Married	_ Separated ₋	Widowed _	Divo	prced	
Spouse or other adu	ılt's full name:		D	ate of Birth MM/ DI	D/ YYYY : _		
Phone Number :			Social Security number:				
Email							
		ver used any name(s)				one you are currently using?	
	List	t all household memi	bers (use add	litional page if ne	eded):		
NAME	RELATIONSHIP	RESIDE IN YOUR ASSISTED UNIT 50% OF THE TIME?	DATE OF BIRTH MM/DD/YYY	NAME OF SCHOOL	RACE	NAME OF ABSENT PARENT FOR MINOR	
		YES / NO					
		YES / NO					
		YES / NO					
		YES / NO					
		YES / NO					
		YES / NO					
		YES / NO					
If yes explain:		ed above who live or w)	
	? Yes No					registration requirements, in I member and the terms of the	

INCOME : List all income received by and for	everyone in your h	nousehold. This includes money from wages, self-e	mployment, child
support, contributions, Social Security, disabi	ility payments (SSI)), Workers Compensation, retirement/pensions, AFI	C, Welfare, Veteran
Benefits, unemployment benefits, rental prop	erty income, prope	rty settlement, stock dividends, interest from bank a	ccounts and stock
dividends, alimony, and all other income:			
Where have you worked during the past 12 n	nonths?		
		give you money? Yes No(If "yes,"	
name, address and phone number):			
STUDENT STATUS: Are you currently enro	lled or attending a	college or university? Yes No If	yes, please indicate
whether you are a <u>full-time</u> or <u>part-time</u> stude	ent, and give the na	me of the school you are attending:	
ASSETS: Do you or any household member	r own or have any i	nterest in any real estate/ boat/ mobile home? Yes _	No
Have you disposed of any real estate or asse	et in the last 2 years	s for less than fair market value? Yes No	D
Do you own any stocks, bonds, CDs, life insu	urance policies or o	ther like assets? Yes No	
Do you have a bank account (savings or che	ecking account) ?	Yes No	
		s to the type and organization where the asset is he	d (for example: savings
account at U.S. Bank):			
EXPENSES : How much rent do you current	ly pay? \$		
What utilities are you responsible for per you	r lease agreement?	2	
Do you own the refrigerator in the assisted up	nit? YesN	lo	
Do you own the stove in the assisted unit? Y	/es No	_	
List other monthly expenses (unreimbursed of	child care / unreimb	ursed medical expenses):	
Have you or any member of your household	ever lived in or bee	n on any Section 8 Program or lived in Public Housi	ing? Yes No
List where and when:			
Have you ever committed any fraud in a Federal	eral housing assista	ance program or been requested to repay any mone	y for misrepresenting
information for such programs? Yes No_	If "yes" explain:		
Have you ever been evicted from, charged w	ith a debt to, requir	ed to pay money back to, or currently owe money to	o, any Federal housing
assistance program for any reason? Yes	No If y	ves, please explain and give amount owed, if applica	able:
Do you or any household member have any	convictions of any o	drug-related activity or violent criminal activity in the	past 5 years? Yes
No If "yes" explain:			
Do you or any household member have any a lf "yes" explain:		criminal charges pending against you at this time? Y	res No
Have you or any household member ever be	en convicted of pro	duction or manufacturing of methamphetamine on t	he premises of federally
assisted housing? YesNo If "yes" e	explain:		
If you are a Program Participant, please certi	fy that you have pe	rformed a cursory review of your unit and notified th	ne housing authority of
any repairs/defects that have not been addre	ssed by your landlo	ord(Initial here to certify). Note any defe	cts/repairs needed here:
I do hereby swear and attest that all of the in	nformation provided	d on this form is true and complete. I also understar	nd that all changes in
my household composition AND income mu days.	st be reported to C	ampbell County Department of Housing in writing w	ithin 10 business
Signature of Head of Household	Date	Signature of Spouse	Date
Signature of Other Adult	Date	Signature of Other Adult	Date

<u>WARNING!</u> SECTION 1001 OF TITLE 18 OF THE U.S. CODE makes it a <u>criminal offense</u> to make willful false statements or misrepresentation to any department of the United States as to any matter within its jurisdiction. It is also a <u>criminal offense</u> under the KENTUCKY REVISED STATUTES to make willful false statements to this agency.