See Public Reporting and Instructions on back.

**Urban Development** 

Office of Public and Indian Housing

0MB Approval No. 2577-0169 exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA  campbell County Dept. of Housing/Campbell and Pendleton Counties (Excludes Newport)			Unit Type Single Family Dwelling, Manufactured, Sta			Date (mm/dd/yyyy)  10/1/2025		
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4BR	5 BR	
Heating	Natural Gas	27	39	55	78	112	124	
	Bottled Gas	32	46	56	90	102	110	
	Electric	18	31	40	71	78	93	
	Electric - Heat Pump	9	13	16	31	32	38	
	Fuel Oil	35	51	54	115	131	142	
	Other				1110	131	142	
Cooking	Natural Gas	8	11	12	23	36	45	
	Bottled Gas	11	14	22	29	41	43	
	Electric	6	7	8	17	19	21	
	Other		11.7					
Other Electric		16	17	18	30	31	34	
Air Conditioning		7	8	9	20	22	23	
Water Heating	Natural Gas	20	23	39	68	72	78	
	Bottled Gas	22	31	37	74	81	87	
	Electric	16	18	22	49	50	56	
	Electric - Heat Pump	9	13	16	31	32	38	
	Fuel Oil	33	51	55	116	131	142	
Water		18	18	19	24	27	32	
Sewer		19	21	26	30	32	33	
Trash Collection		16	16	16	16	16	16	
Other - specify								
Range/Microwave		10	10	10	10	10	10	
Refrigerator		12	12	12	12	12	12	
	nces - May be used by the	e family to co			Utility/Serv	ice/Appliance	ALCOHOLOGY.	
searching for a unit.	lomo				Heating			
Head of Household Name						Cooking Other Electric		
					Air Condition			
Unit Address					Water Heating			
THE SHAPE OF STREET STREET					Water	9		
					Sewer			
					Trash Colle	ection		
					Other	Julion	-	
Number of Bedrooms					Range/Microwave			
radinger of pedicollis					Refrigerato	A STATE OF THE STA		
					Total	1		

See Public Reporting and Instructions on back.

## U.S Department of Housing and **Urban Development**

Office of Public and Indian Housing

0MB Approval No. 2577-0169 exp. 04/30/2026

The following allowances are used to determine the total cost of tenant-furnished utilities and appliances.

Locality/PHA Campbell County Dept. of Housing/Campbell and Pendleton Counties (excludes Newport)			Unit Type Multifamily, Row/Town, Shared Wall			Date (mm/dd/yyyy) S 10/1/2025		
Utility or Service	Fuel Type	0 BR	1 BR	2 BR	3 BR	4 BR	5 BR	
Heating	Natural Gas	26	39	51	78	108	116	
	Bottled Gas	28	42	50	90	102	110	
	Electric	18	28	34	60	69	73	
	Electric - Heat Pump	8	12	14	26	29	31	
	Fuel Oil	34	51	52	112	128	139	
	Other							
Cooking	Natural Gas	8	9	12	21	26	27	
	Bottled Gas	11	13	19	28	39	42	
	Electric	3	6	7	14	17	18	
	Other							
Other Electric		12	14	16	28	29	30	
Air Conditioning		7	8	9	20	22	23	
Water Heating	Natural Gas	17	21	27	55	60	64	
	Bottled Gas	21	31	36	72	79	85	
	Electric	12	17	20	43	46	49	
	Electric - Heat Pump	8	12	14	26	29	31	
	Fuel Oil	32	49	54	112	128	139	
Water		18	18	19	24	27	32	
Sewer		19	21	26	30	32	33	
Trash Collection		16	16	16	16	16	16	
Other - specify								
Range/Microwave		10	10	10	10	10	10	
Refrigerator		12	12	12	12	12	12	
Actual Family Allowances - May be used by the family to compute allowance while searching for a unit.					Utility/Service/Appliance Heating		Allowance	
Head of Household N			Cooking Other Electric Air Conditioning					
Unit Address				Water Heating Water Sewer Trash Collection				
Number of Bedrooms					Other Range/Microwave Refrigerator Total			