CAMPBELL COUNTY & MUNICIPAL PLANNING & ZONING COMMISSION MINUTES OF THE February 11,2025 MEETING

MEMBERS PRESENT:

Mr. CJ Peters-Chair

Mr. Michael Williams

Mr. Justin Verst

Mr. Mark Turner

Mr. Jeff Schuchter

Mr. Dennis Bass

MEMBERS ABSENT:

Ms. Sharon Haynes

Mr. Troy Franzen

Ms. Megan Williams

STAFF PRESENT:

Mr. Kirk Hunter, Principal Planner Ms. Diane Brossart, Admin Assistant

- 1 Mr. Peters called the meeting to order at 6:30 PM. Following the Pledge of Allegiance. Ms.
- 2 Brossart called the roll. A quorum was found.

4 Mr. Peters went over house-keeping items.

Mr. Verst noted one correction for the minutes from the previous meeting. Page 11 line 3 should be changed to say "Mr. Verst made a motion to recess the public hearing." Mr. Verst then moved to approve the minutes from November 11, 2024 with the correction which was seconded by Mr. Bass. There was no discussion on the motion. The roll was called. The motion passed and minutes were approved.

12 There was no old business to present.

- 14 Mr. Peters introduced the new order of business: case PZ-25-002 applicant is Cash Waggner 15 and Associates.
- 1617 Mr. Peters turned over discussion to staff.
- 19 [Mr. Hunter presented his report]

18

3

5

11

13

- 1 The Campbell County & Municipal Planning & Zoning Commission will hold a public hearing on Tuesday,
- 2 February 11th, 2025 at 6:30 P.M. at the at the Campbell County Fiscal Court Chambers, 1098 Monmouth
- 3 Street in Newport, KY. The purpose of hearing will be to review and act upon the proposed site
- 4 development plan at Memorial Pointe Drive
- The Campbell County staff respectfully submits the attached report for review and consideration related to:

7

9

11 12

13

18

19

21

22

23

24

25

26

27

28

- File Number: PZ-25-002
- **Location:** Memorial Pointe Drive, Southgate KY
- **Applicant:** Cash Waggner & Associates
- **Request:** Stage I Development Plan for Senior Living Facility
- 8 Information concerning this case was made available for review at the Campbell County & Municipal
 - Planning & Zoning Office and published on the county website. Opportunities for public comments on
- 10 the case have been provided by email, phone and in-person.

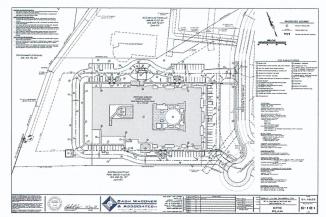


Figure 1: Stage 1 Plan for Senior Living Facility

Background

- 14 This site was the subject previous case heard in 2020 (231-20-ZMA-01) that approved a zone change to
- 15 Residential-Three (R-3) for 29 acres.
- 16 The site was also subject to Stage I review with requests for variances and a conditional use permit (231-
- 17 20-SDP-02). The following was approved at this meeting:
 - Approval of the Stage 1 Site Development Plan;
 - Conditional Use Permit for an Assisted-Living Facility;
- Variances:
 - O Zone R-3 Minimum front yard setback for apartments reduced to 10 feet
 - o Zone R-3 Maximum building height for apartments increased to 50 feet
 - Zone R-3 Minimum rear yard setback for CUP (Assisted-Living) reduced to 30 feet
 - Zone R-3 Minimum side yard setback for CUP (Assisted-Living) reduced to 15 feet
 - Zone R-3 Maximum building height for CUP (Assisted-Living) increased to 50 feet
 - Waiver of Subdivision Regulations:
 - Waiver of all sidewalks on Memorial Point Drive
 - Waiver of sidewalk on one side of Street A and Street B

- 1 A Stage I plan including the senior living section of the development was approved as part of the 2022
- 2 hearing. Subsequently in 2023, a revision to the senior living portion of the development was reviewed
- 3 and approved.
- 4 The current proposal is a complete re-design by a different applicant. It bears some similarities to
- 5 previous plans but should not be considered a revision.

6 **Considerations**



7

15

1617

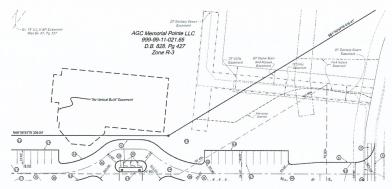
- Campbell County Planning and Zoning staff has reviewed the application submittals in accordance to
 Southgate's Official Zoning Ordinance Article IX, Section 9.20 Plan Requirements Stage I, II and Record
- 10 Plats and has determined the following:
- 11 The plans were drawn to be printed on ARCH D (24" X 36") paper at a scale of one inch = 30 feet,
- however the plans of the subject area were submitted electronically to enable adequate viewing.
- 13 1. The total project area is 6.01 acres. This site is referenced as Lot 86 within the Memorial Point Residential Community Plan.
 - 2. The acreage within the project area is zoned Residential-3 (R-3). Adjacent zones primarily Residential-3 (R-3). There is an area of Professional Office (PO) along the adjoining I-471 right-ofway.

R-3 RESIDENTIAL THREE ZONE permitted uses include two-family residential dwellings and multifamily residential dwellings are subject to the following:

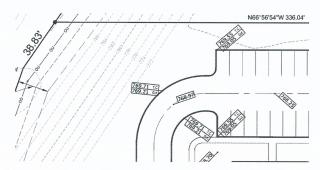
- Minimum lot area Forty thousand (40,000) square feet.
- Maximum density Ten (10) dwelling units per acre
- Minimum lot width at building setback line One hundred (100) feet
- Minimum front yard depth Ten (10) feet *
- Minimum side yard width on each side of lot Fifteen (15) feet
- Minimum rear yard depth Thirty (30) feet
- Maximum building height Fifty (50)) feet *

* Variance granted in 2020 (231-20-SDP-02)

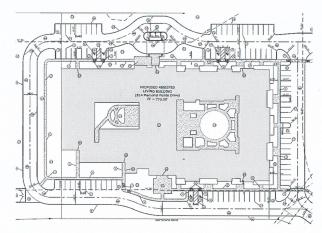
3. Sheet C-101 indicates multiple public and private rights-of-way and easement lines located on and/or adjacent to the subject property. *Zoomed-in sample:*



4. Sheet C-102 illustrates existing topography, and approximate delineation of any topographical changes shown by contour in two-foot intervals:



5. The proposed building is a single, multi-family building. No detached housing is proposed. The building will have 94 dwelling units with a total of 98 beds.



1 2

3

4 5

6

7 8

1415

16

9 6. No nonresidential uses are proposed in the project:

10 7. Proposed pedestrian walkways are shown with dimensions;

No new streets are proposed. There are entrances to the complex off of Memorial Pointe Drive and
 off of the cul-de-sac at Fairbanks Lane. Memorial Pointe Drive and Fairbanks Lane are publicly dedicated streets.

9. A detailed utility plan is included (C-104) indicating the location of all existing and proposed water, sanitary sewer, and storm drainage lines, indicating approximate pipe sizes. The provision of electric and telephone service is also indicated.

- 1 10. The applicant has included Certification from Northern Kentucky Water District and Sanitation
 2 District #1 that services will be available.
- Sheet C-101 identifies the soil types and geologic formation on the subject property. Preliminary
 grading of the site was completed as part of the initial grading for the Memorial Point Residential
 Community.
- 6 12. A construction schedule is included. (C-101)
- 7 13. The plan indicates the availability of 94 parking spaces, including 6 handicap spaces.
- 8 Senior Living:
- 9 Per Article XI, off street parking requirements, one parking space for every two beds plus one parking
- space per two employees (max. shift) is required for the main building.
- 98 Beds = 49 Spaces + one parking space per two employees (max. shift) + one space per
 doctor
- 22 Employees = 11 Spaces
- Total Spaces Required = 61 (Spaces Provided 94)
 - 2 Handicap Spaces Required (Spaces Provided 6)
- 16 The 94 total parking spaces provided exceeds the minimum requirement.
- 17 *****

15

23

2425

26

27

28

29 30

32

36

- 18 The plan submittals have been found to be in compliance with the City of Southgate Zoning Ordinance
- 19 Article IX, Section 9.20 Plan Requirements Stage I, II and Record Plats.
- 20 Staff Recommendation
- 21 Approval of the Revised Stage I plan
- 22 Basis for Recommendation:
 - 1. Evidence was presented and/or heard which confirms that the project complies with the City Zoning Ordinance including Section 9.20 Site Plans.
 - 2. Proper notice has been given in accordance with Southgate Zoning Ordinance Article XVII, Section 17.0 D.
 - 3. The proposed development is consistent with the recommendations of the Comprehensive Plan Update, Subdivision Regulations and Zoning Ordinance;
 - * * * * *
- 31 [end of staff report]
- 33 Mr. Peters opened up to commission for any comments or questions for staff. 34
- 35 Mr. Peters invited the applicant up to the podium.
- 37 The applicant, Ross Oberhausen, owner of Allied Development Group approached the stand.
- 38 Applicant stated that the they are looking at building 65 assisted living and 29 memory care
- 39 units. The design is a single-story memory care because of the construction type that the state
- 40 of Kentucky is now mandating.

41

1	Mr. Peters opened the floor to the public.	
2		
3	Mr. Jim Hamburg, Mayor of Southgate, 323 Snowshoe Lane, Southgate approached the stand.	
4	Mr. Hamburg inquired about C101 schedule and when the construction would start.	
5		
6	The applicant stated that they are a for-profit. The stage 2 meeting would possibly be around	
7	the 21st of April. The absolute dead date to take down the land would be 180 days from	
8	December 18th. Mr. Hamburg asked how many employees. The applicant answered there	
9	would be about 46 employees. Construction	n should be about 18 months.
10		
11	Mr. Verst made a motion to recess the hearing and seconded by Mr. Schuchter. Roll call vote	
12	was taken. Motion passed.	
13		
14	Mr. Peters recessed the hearing for discuss	ion among commission members.
15		
16	Mr. Peters entertained a motion to end the recess of the hearing.	
17		
18	Mr. Verst made a motion to end the recess and seconded by Mr. Turner. Motion passed.	
19		
20	Mr. Peters opened the floor up for motions.	
21		
22	Mr. Verst made a motion for PZ-25-002, Memorial Point Drive, to approve it as submitted based	
23	on staff's assessment that it meets all of our requirements for a stage one development plan	
24	and that it is consistent with our comprehensive plan, our subdivision regulations, and our	
25	zoning ordinances, and the bases for that motion is the testimony provided by staff, the	
26	applicant and the public. And I find that the proposed development plan is consistent with our	
27	applicable regulations. Motion was seconded by Mr. Bass.	
28		
29	A roll call vote was taken. With Mr. Peters, Mr. Turner, Mr. Verst, Mr. Williams, Mr. Schuchter,	
30	and Mr. Bass voting aye. Mr. Franzen, Ms. Haynes and Ms. Williams were noted as absent.	
31		
32	The motion passed.	
33		
34	Mr. Peters entertained a motion to adjourn. Mr. Bass made the motion to adjourn. Mr. Schuchter	
35	seconded the motion. Meeting adjourned.	
36		
37		
38		
39	Respectfully Submitted,	Approved:
40	11-11	
41	1/2/Att	Chiha Mta
42	Kirk Hunter	CJ Peters
43	Principal Planner	Chair