

APPENDIX "E"

WATER LINE SPECIFICATIONS

ITEM 1.0 GENERAL

- 1.01 GENERAL: Each applicant or developer shall follow the water specifications adopted by the appropriate water district. The water district(s) serving Campbell County include the following:

Northern Kentucky Water District
2835 Crescent Springs Road
Erlanger, Kentucky 41018
(859) 578-9898

- 1.02 All trenches within the Public Right of Way shall be backfilled with controlled low strength material (CLSM) (flowable fill).
- 1.03 Water Mains on Private Property - Water mains installed on private property, which are going to be maintained by the Northern Kentucky Water District (the District), shall have a twenty foot (20') wide easement with the water main centered in the easement area and shall have a justifiable benefit to the District (serving more than one property owner, hydraulic benefits, etc.) A four foot (4') area over the water main shall be a non-paved strip totally unobstructed with the exceptions outlined in DESIGN GUIDELINES, water mains. With appropriate justification, paving may be approved within the four foot (4') area over cross-country water mains. Outside the ten foot (10') area over the water main, five feet (5') either side but within the overall easement area, other utilities may be placed in this area. Proper documentation shall be provided for all easement areas. For areas that are on recorded subdivision plats, the following statement may be used in lieu of the grant of easement forms:

WATER MAIN EASEMENT(S)

The Water Main Easement(s) as shown on this plat are subject to the DECLARATION OF MASTER WATER FACILITY EASEMENT AGREEMENT as set forth in _____ (Select One of the following: In Alexandria - Easement Book 129, Page 145 OR In Newport - Easement Book 304, Page 466) of the Campbell County Clerk's records at _____ select the appropriate city location either Alexandria OR Newport), KY.

For other areas, the Design Engineer shall prepare an easement document suitable for recording with the County Clerk. Documents shall consist of a sketch (8½" by 14"), a legal description of the twenty foot (20') easement with back references to the Deed Book and Page Number, and a signed Grant of Easement Form (Restoration Agreement) provided by the District prior to filling the main for sterilization.