

**CAMPBELL COUNTY DEPARTMENT OF HOUSING**

U.S. DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT  
OFFICE OF PUBLIC AND INDIAN HOUSING

**ALLOWANCES FOR TENANT PAID UTILITIES AND/OR APPLIANCES**

Campbell and Pendleton Counties  
Greater Cincinnati Metropolitan Area

Single Family Detached, Manufactured, Stand Alone **Effective 10/1/2021**

Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
<b>HEATING:</b>	A. Natural Gas	18	21	37	43	75	83
	B. Bottle Gas	32	46	56	90	102	110
	C. Electric	16	28	36	64	70	84
	D. Oil/Other	38	56	59	128	145	157
<b>COOKING:</b>	A. Natural Gas	5	7	8	15	24	30
	B. Bottle Gas	11	14	22	29	41	43
	C. Electric	5	6	7	15	17	19
	D. Oil/Other						
<b>WATER HEATING:</b>							
	A. Natural Gas	13	15	25	45	48	52
	B. Bottle Gas	22	31	37	74	81	87
	C. Electric	14	16	20	44	45	50
	D. Oil/Other	36	56	60	128	145	157
<b>OTHER ELECTRIC:</b>	14	15	16	27	28	31	
<b>AIR CONDITIONING:</b>	6	7	8	18	20	21	
<b>WATER:</b>	19	20	21	25	29	35	
<b>SEWER:</b>	18	20	25	29	30	31	
<b>TRASH COLLECTION:</b>	15	15	15	15	15	15	
<b>RANGE/MICROWAVE:</b>	7	7	7	7	7	7	
<b>REFRIGERATOR:</b>	9	9	9	9	9	9	
<b>OTHER - SPECIFY:</b>							
<b>TOTAL:</b>							

NAME OF FAMILY: \_\_\_\_\_

NUMBER OF BEDROOMS: \_\_\_\_\_

UNIT ADDRESS: \_\_\_\_\_

**NOTES:**

**CAMPBELL COUNTY DEPARTMENT OF HOUSING**

U.S. DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT  
OFFICE OF PUBLIC AND INDIAN HOUSING

**ALLOWANCES FOR TENANT PAID UTILITIES AND/OR APPLIANCES**

Campbell and Pendleton Counties  
Greater Cincinnati Metropolitan Area  
Multifamily, Row/Town, Shared Walls **Effective 10/1/2021**

Utility or Service		O BR	1 BR	2 BR	3 BR	4 BR	5 BR
<b>HEATING:</b>	A. Natural Gas	14	21	28	42	59	64
	B. Bottle Gas	28	42	50	90	102	110
	C. Electric	16	25	31	54	62	66
	D. Oil/Other	37	55	57	124	141	153
<b>COOKING:</b>	A. Natural Gas	5	6	8	14	17	18
	B. Bottle Gas	11	13	19	28	39	42
	C. Electric	3	5	6	13	15	16
	D. Oil/Other						
<b>WATER HEATING:</b>							
	A. Natural Gas	11	14	18	37	40	43
	B. Bottle Gas	21	31	36	72	79	85
	C. Electric	11	15	18	39	41	44
	D. Oil/Other	35	55	59	124	141	153
<b>OTHER ELECTRIC:</b>		11	13	14	25	26	27
<b>AIR CONDITIONING:</b>		6	7	8	18	20	21
<b>WATER:</b>		19	20	21	25	29	35
<b>SEWER:</b>		18	20	25	29	30	31
<b>TRASH COLLECTION:</b>		15	15	15	15	15	15
<b>RANGE/MICROWAVE:</b>		7	7	7	7	7	7
<b>REFRIGERATOR:</b>		9	9	9	9	9	9
<b>OTHER - SPECIFY:</b>							
<b>TOTAL:</b>							

NAME OF FAMILY:

NUMBER OF BEDROOMS:

UNIT ADDRESS:

NOTES: