

**CAMPBELL COUNTY DEPARTMENT OF HOUSING**

U.S. DEPARTMENT OF HOUSING  
AND URBAN DEVELOPMENT  
OFFICE OF PUBLIC AND INDIAN HOUSING

**ALLOWANCES FOR TENANT PAID UTILITIES AND/OR APPLIANCES**

Campbell and Pendleton Counties

Greater Cincinnati Metropolitan Area

Single Family Detached, Manufactured, Stand Alone **Effective 10/1/2022**

Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
<b>HEATING:</b>	A. Natural Gas	23	27	48	56	98	108
	B. Bottle Gas	38	55	67	107	121	131
	C. Electric	16	28	36	64	70	84
	D. Oil/Other	54	79	83	180	204	221
<b>COOKING:</b>	A. Natural Gas	7	9	10	20	31	39
	B. Bottle Gas	13	17	26	35	49	51
	C. Electric	5	6	7	15	17	19
	D. Oil/Other						
<b>WATER HEATING:</b>	A. Natural Gas	17	20	33	59	62	68
	B. Bottle Gas	26	37	44	88	96	104
	C. Electric	14	16	20	44	45	50
	D. Oil/Other	51	79	85	180	204	221
<b>OTHER ELECTRIC:</b>		14	15	16	27	28	31
<b>AIR CONDITIONING:</b>		6	7	8	18	20	21
<b>WATER:</b>		17	17	18	22	25	30
<b>SEWER:</b>		18	20	25	29	30	31
<b>TRASH COLLECTION:</b>		15	15	15	15	15	15
<b>RANGE/MICROWAVE:</b>		7	7	7	7	7	7
<b>REFRIGERATOR:</b>		9	9	9	9	9	9
<b>OTHER - SPECIFY:</b>							
<b>TOTAL:</b>							

NAME OF FAMILY:

NUMBER OF BEDROOMS:

UNIT ADDRESS:

NOTES:

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**ALLOWANCES FOR TENANT PAID UTILITIES AND/OR APPLIANCES**

Campbell and Pendleton Counties  
Greater Cincinnati Metropolitan Area

Multifamily, Row/Town, Shared Walls Effective 10/1/2022

Utility or Service		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
<b>HEATING</b>	A. Natural Gas	18	27	36	55	77	83
	B. Bottle Gas	33	50	60	107	121	131
	C. Electric	16	25	31	54	62	66
	D. Oil/Other	52	78	80	175	199	216
<b>COOKING:</b>	A. Natural Gas	7	8	10	18	22	23
	B. Bottle Gas	13	15	23	33	46	50
	C. Electric	3	5	6	13	15	16
	D. Oil/Other						
<b>WATER HEATING</b>	A. Natural Gas	14	18	23	48	52	56
	B. Bottle Gas	25	37	43	86	94	101
	C. Electric	11	15	18	39	41	44
	D. Oil/Other	49	76	83	175	199	216
<b>OTHER ELECTRIC:</b>		11	13	14	25	26	27
<b>AIR CONDITIONING:</b>		6	7	8	18	20	21
<b>WATER:</b>		17	17	18	22	25	30
<b>SEWER:</b>		18	20	25	29	30	31
<b>TRASH COLLECTION:</b>		15	15	15	15	15	15
<b>RANGE/MICROWAVE:</b>		7	7	7	7	7	7
<b>REFRIGERATOR:</b>		9	9	9	9	9	9
<b>OTHER - SPECIFY:</b>							
<b>TOTAL:</b>							

NAME OF FAMILY:

NUMBER OF BEDROOMS:

UNIT ADDRESS:

NOTES: